## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in ex by "any other" office candidates who are required to file, and/or (2) any payments exceeding \$200 to any person who endorses ca

who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to rep

| ransaction on this form within 48 hours of th  | ne time the transaction occurred.   |  | - 量 だ                                      |
|--|---|--|--|
| Mail to: CAMPAIGN FINANCE, Post O  | ffice Box 4368, Baton Rouge, LA 7082  | 21   |  |
| Qualifying Name and Address of Candidate  WILLIAM BILL DAWSON  40174 DOVE ESTATES CT.  GONZALES, LA. 70737   | 2. Office Sought (Include title of office as well a parish, city, town and/or election district.)  PARISH COUNCIL  DISTRICT 2  ASCENSION PARISH | office use only  /o/s  Jole 10/26  |  |
| 3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign   | committee)  |  |  |
| 4. Date of Election OCF 24, 2015  Primary X General WILLIAM  5. a. Name of Person Preparing Report WILLIAM   | (Check one)  1 "Bill" Dawson  |  |  |
| b. Daytime Telephone 275 - 210 - 6   | 703   |  |  |
| 6. WE HEREBY CERTIFY that the information contain that no expenditures have been made nor contributions reby the Louisiana Campaign Finance Disclosure Act has been the Louisiana Campaign Finance Disclosure Act has been the Louisiana Campaign Finance Disclosure Act has been the Louisiana Campaign of Louisiana Campaign Committee)  Signature of Candidate/Chairperson (To be report by principal campaign committee) | eccived that are required to be disclosed have not been deliberately omitted.   | been reported herein, and that no information required been reported been reported herein, and that no information required been reported been reported been reported by the second been reported by the secon | tion and belief, are irred to be reported. |
| Signature of Treasurer   | Ī   | Daytime Telephone Number   |  |

## **SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor              | 2. Contributions this Reporting Period 2. Voluntian if In Vind |                         |
|---|--|-------------------------|
| (& description if in-kind)                      | a. Date(s) b. Amount(s)  | 3. Valuation if In-Kind |
| Eco-Science Resource Group<br>11827 Sunray Ave. | 10/20/2015 #500.00   |                         |
| Baton Rouge, La 70708                           | 10/00/00/0   |                         |
| Traini Houge, the 70708                         |  |                         |
| Black Bayou Holding, LLC                        | 4 (200 00)   |                         |
| 13308 Bourge105 Rd.                             | 16/22/2015 \$500.00  |                         |
| Gonzales, La 70737                              |  |                         |
| GSA consulting Engineers, Inc                   |  |                         |
| P.O. BOX 298                                    | 10/22/2015 \$ 1,000.00   |                         |
| Gonzales, La 70707                              |  |                         |
| ALL SOUTH ENGINEARS, LLC                        | 10/23/2015 \$ 500.00   |                         |
| 652 PAPWORTH Ave.                               | 10/23/2015 \$ 500.00   |                         |
| Metairie, La 70005                              |  |                         |
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| Corm 102 Pay 05/2014                            |  |                         |

Form 103 Rev. 05/2014

| SCHEDULE B: LOANS RECEIVED  ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election. |   |  |  |  |
|---|---|--|--|--|
|   |   |  |  |  |
| 3. Endorsers/Guarantors (Enter the full name and address of each credit. Additionally, state the amount of liability for any endorse how.   | h person or entity that has endorsed, guaranteed or otherwise secured the loan or line of er or guarantor whose liability is less than the entire amount borrowed.) |  |  |  |
| 1. Name and address of lender   | 2.       a. Date  |  |  |  |
| 3. Endorsers/Guarantors (Enter the full name and address of each credit. Additionally, state the amount of liability for any endorse  | h person or entity that has endorsed, guaranteed or otherwise secured the loan or line of er or guarantor whose liability is less than the entire amount borrowed.) |  |  |  |

|                                      | a. Date b. Interest rate%(a.p.r.) |
|--------------------------------------|-----------------------------------|
|                                      | c. Amount borrowed\$              |
|                                      | d. Balance due                    |
| 2 Endomona/Connectors (Enton 4, C.1) |                                   |

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Form 103 Rev. 05/2014

1. Name and address of lender